

ASIAN AMERICAN HERITAGE COUNCIL

Asian American Student Achievers Awards

November 16, 2019 at 10 am at Orlando Public Library, 1/F Library Central,

101 E. Central Blvd, Orlando, FL 32801

Cultural or Business Attire is required for all attendees

Overview

CATEGORY I: Scholastic		
<p>Qualifications</p> <p>The applicant:</p> <p>1. Must:</p> <ul style="list-style-type: none"> • Be of Asian descent • Be a resident of any of the following counties: <ul style="list-style-type: none"> o Brevard o Orange o Osceola o Seminole o Lake o Volusia <p>2. Has completed one of the following grade levels in June 2019:</p> <ul style="list-style-type: none"> • High School (9-12) • Middle School (6-8) • Elementary (3-5) <p>3. Is sponsored by a Council member (see attached AAHC listing)</p> <p>4. Must have a minimum GPA of 3.3 or above (unweighted)</p> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> <p>If you have any questions/clarifications on the application, Please contact:</p> <p><u>India</u>- Selva Kumar 407-429-1892</p> <p><u>Korea</u>- Joshua Jung 321-438-3443</p> <p><u>Thai</u>- Prayong Deeying 321-946-3795</p> <p><u>Filipino</u>- Leilani Fontanilla 407-721-1724</p> <p><u>Chinese</u>- Pauline Ho 407-401-9768</p> <p><u>Japanese</u>- Kikuko Moribe 321-246-0066</p> <p><u>Indonesia</u>- Retno Savitri 386-290-6772</p> </div>	<p>Judging Criteria</p> <p>1. Scholastic achievement based on applicant's grade point average (GPA) from the 2018-2019 school years.</p> <p>2*. Involvement in the Asian community</p> <p>3*. Involvement in local community activities</p> <p>4*. Participation in extracurricular school activities (academic and leadership-related: Honor Society, Student Association, etc)</p> <p>5*. Participation in extracurricular non-school related activities</p> <p>6*. Distinct or Other Awards</p> <p>* All activities must:</p> <ul style="list-style-type: none"> • Have occurred during August 15, 2018 – August 11, 2019 • Be supported by official documentation 	<p>Instructions</p> <p>1. Complete required forms: <ul style="list-style-type: none"> • Form A: Parts I & II • Form B: Sponsorship • Form C: Sections I to Section V </p> <p>2. Request school to provide official transcript of records/grades – for high school: transcript must be sealed with high school stamp/watermark <u>For elementary and middle school: Envelope must be sealed</u></p> <p>3. Provide:</p> <ul style="list-style-type: none"> • Proof/copies of awards, certificates, etc • <i>Official</i> letter from teacher/counselor (with contact info) validating activities • <i>Ribbons/trophies must be supported by letter from awarding entities (with contact info)</i> <p>4. <u>DO NOT</u> modify/alter application forms/format.</p> <p>5. Inform parent <ul style="list-style-type: none"> • <u>Must be present</u> at award ceremony in absence of the applicant </p> <p>6. <u>Mail</u> information to: AAHC, Student Achiever Awards Committee <ul style="list-style-type: none"> • 879 Outer Road, Ste B • Orlando, Fl 32814 • Postmark Deadline Date: October 7, 2019 • Envelope must be US postmarked • Email, fax, personal delivery <u>NOT ACCEPTED</u> </p>

CATEGORY III: Recognition and Awards on Essay

Qualifications:	Judging Criteria	Instructions
<p>The applicant:</p> <p>1. Has completed one of the following grade levels in June 2019</p> <ul style="list-style-type: none">• High School (9-12)	<p>Criteria to be developed by the judges</p>	<p>1. Complete required forms:</p> <ul style="list-style-type: none">• Form A: Parts I & II• Form B: Sponsorship• Form E: Awards Essay <p>2. Inform parent</p> <ul style="list-style-type: none">• <u>Must be present</u> at award ceremony in absence of the applicant <p>3. <u>Mail</u> information to:</p> <ul style="list-style-type: none">• AAHC, Student Achievers Awards Committee 879 Outer Road, Ste B, Orlando, FL 32814• Postmark Deadline Date: October 7, 2019• Email, fax, personal delivery <u>NOT ACCEPTED</u>

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FORM A

PART I: GENERAL APPLICATION

1. **Applicant Name:** _____
Last First Middle Initial
2. **I am applying for the following:** (Check box)
 Scholastic Achievement Essay Award Preservation of Ethnic Asian Language
3. **Address:** _____

4. **Phone Numbers:** (_____) (_____)
Daytime Evening
5. **Email Address:** _____
6. **Name of Parent(s) or Guardian(s):** _____

7. **Level/Grade of Education in School During August 2018- May/June 2019:** (Check box)
 High School: 9 10 11 12
 Middle School: 6 7 8
 Elementary: 3 4 5
8. **Sponsoring Organization:** _____

**PART II:
AWARDS CEREMONY REGISTRATION
November 16, 2019 at 10 am at Orlando Public Library, 1/F Library Central
101 E. Central Blvd, Orlando, FL 32801
Cultural or Business Attire is required for all attendees**

1. **Total Number of Guests in Your Party:**

Name of all guests (including participant): _____

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FORM B:
Sponsorship

AAHC Asian American Student Achiever Awards Committee

Address:

879 Outer Road, Ste B,
Orlando, FL 32814

Dear Sir/Madam:

Mr./Ms. _____, a student
Name of Applicant

applicant for the Asian American Student Scholarship Awards of the Asian American Heritage Council of Central Florida is

sponsored by the

Name of Organization

President/Designee Name

President/Designee Signature

Date

** Original signature required; copies will not be accepted*

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Asian American Student Achievers Awards

FORM C:
Scholastic Awards

SECTION I: BIODATA

1. **Applicant Name:** _____
Last First Middle Initial
2. **Level/Grade of Education in School During 2018-2019:** (Check box)
o High School: 9 10 11 12
o Middle School: 6 7 8
o Elementary: 3 4 5
3. **School Name & Address:** _____

4. **School Phone Number:** (_____) _____
5. **Grade Point Average:** Un-weighted: _____ Weighted: _____

SECTION II: EXTRACURRICULAR SCHOOL ACTIVITIES during 2018-2019 school year

*Please place official letter from authorized teacher/counselor after each section.
(Must be original; copies not accepted)*

Academic-Related (i.e. Honor Society, etc)

<u>Activity</u>	<u>Contact Official</u> (Name, Title, Phone)
a. _____	_____
b. _____	_____
c. _____	_____
d. _____	_____

Leadership -Related (i.e. Organizations, Clubs, etc)

<u>Position</u>	<u>Contact Official</u> (Name, Title, Phone)
a. _____	_____
b. _____	_____
c. _____	_____
d. _____	_____
e. _____	_____

Form C continued on next page.

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FORM C (cont):
Scholastic Awards

**SECTION III:
EXTRACURRICULAR NON-SCHOOL RELATED ACTIVITIES (August 15, 2018-August 11, 2019)**

*Please place official letter from authorized teacher/counselor after each section.
(Must be original; copies not accepted)*

Activity-Related (i.e. Boy Scout, Orchestra, etc.)

Activity

Contact Official (Name, Title, Phone)

a. _____

b. _____

c. _____

d. _____

Leadership -Related (i.e. Organizations, Clubs, etc.)

Position

Contact Official (Name, Title, Phone)

a. _____

b. _____

c. _____

d. _____

e. _____

**SECTION IV:
COMMUNITY INVOLVEMENT (August 15, 2018 – August 11, 2019)**

*Please place official letter from authorized teacher/counselor after each section.
(Must be original; copies not accepted)*

Asian American Community

Activity

Contact Official (Name, Title, Phone)

a. _____

b. _____

c. _____

d. _____

e. _____

f. _____

g. _____

h. _____

Local Community

Activity

Contact Official (Name, Title, Phone)

a.	_____	_____
b.	_____	_____
c.	_____	_____
d.	_____	_____
e.	_____	_____
f.	_____	_____
g.	_____	_____
h.	_____	_____

**SECTION V:
DISTINCT AND OTHER AWARDS (August 15, 2018-August 11, 2019)**

DISTINCT AWARDS

<u>Award Received From:</u>	<u>Contact Official</u> (Name, Title, Phone)
a.	_____
b.	_____
c.	_____
d.	_____

OTHER AWARDS (i.e. Competitions, etc.)

<u>Award Received From:</u>	<u>Contact Official</u> (Name, Title, Phone)
a.	_____
b.	_____
c.	_____
d.	_____
e.	_____
f.	_____
g.	_____
h.	_____

